

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



**CELEBRATION SERVICE**  
**THE HOLY EUCHARIST - RITE II**  
**The Eleventh Sunday after Pentecost**  
**August 21, 2022**  
**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshiping with us for the first time, please introduce yourself to our clergy following the service.  
We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome  
Center. This Service Bulletin contains all that you will need to worship with us this morning.  
If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area).  
We want to honor and respect your privacy.*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Season after Pentecost.

For many Christians the weeks after Pentecost are called Ordinary Time, “ordinary” meaning in regular rows or ranks undistinguished from another. This is the character of Ordinary Time, the days after Pentecost, the largest part of the church year, and most of our life. It is not a time of celebration that draws into wonder nor a time of crisis that causes one to change. Ordinary Time is a time of being. However, it must be said that this time is not without character and color, for during this season of the year we explore what it means to live in the eternal day that is ours through baptism into Christ’s eternal life. In this post Pentecostal season we explore what it means to be children of God, to be in Christ, and to be on fire with the Spirit.

Like all of God’s creation, we are surrounded by the lush green that is present. It is a bountiful time of being. In these moments, we rest in the knowledge that we are transformed and empowered people experiencing the presence of the Spirit through the Word proclaimed and the Sacraments shared.

It is with that awareness we live lives in tune with the present and filled with God’s love toward all around us. Only then will our lives take on the vibrant green of the season, of ordinary life and yet deeply alive!

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please to not hesitate to ask any member around you for help.

I hope to meet you before and/or after worship, but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again, welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay +*  
Rector

## + THE GATHERING RITE +

**Voluntary:** “Prelude in A Minor”

*J.S. Bach*

**Welcome & Announcements**

*See Back of Bulletin*

### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,  
comprometida con la unidad de toda la gente con Dios a a través de Cristo.*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

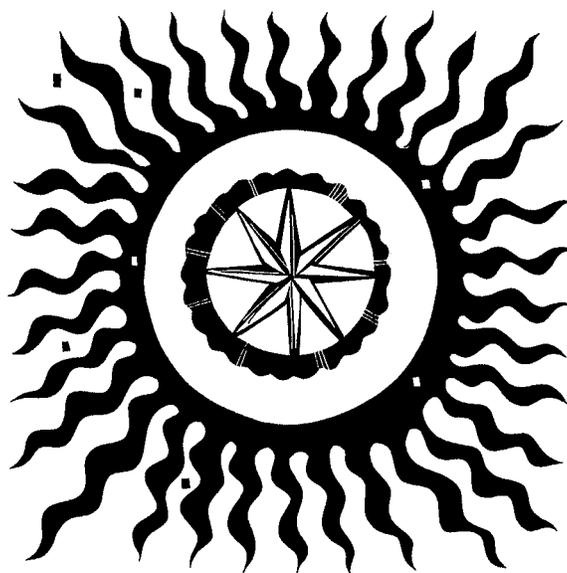
*Please stand at the sound of the bell.*

*Water is poured into the baptismal font and the congregation is invited to make the sign of the cross in remembrance of their baptism.*

### Opening Acclamation

*Presider  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

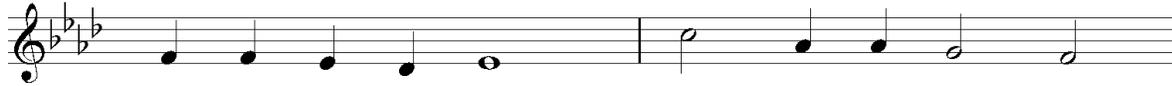


## Gathering Song: "Come, Labor On"

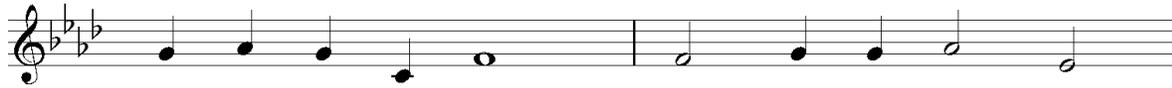
*Ora Labora*



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

## Salutation and Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## + THE LITURGY OF THE WORD +

*Please be seated.*

### **Children's Moment**

*After the Children's Sending Prayer, children are invited to follow the cross and attend Children's Chapel. The children will return after the Peace for Communion.*

### **Children's Sending Prayer**

**O loving God, we release our children to a time of Children's Chapel as they explore their faith through sharing of Bible stories. Be with them in the sacred time of wonder and prayer. May they sense both your constant presence and your love. In Jesus' holy name we pray. Amen.**

**The Lesson:** Hebrews 12:18-29

*Lector*            A Reading to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

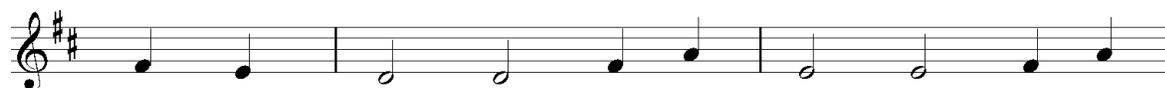
*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**



Please stand.

**Gospel Acclamation: "Come, Thou Fount of Every Blessing"**

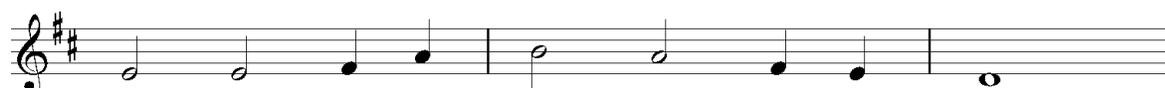
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



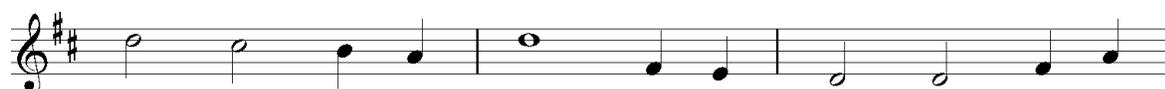
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



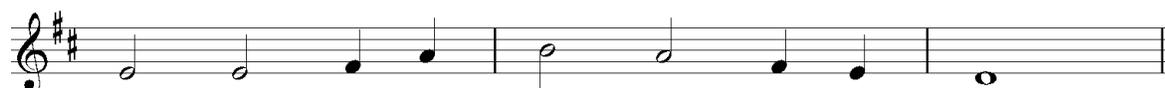
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

*Please remain standing.*

**Holy Gospel:** Luke 13:10-17

*Presider*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Presider*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

The Reverend Tony Moon

**Sacred Silence**

*At this time you are invited to reflect, meditate, pray or engage in another silent activity.*

*Please stand at the sound of the bell.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing.*

**Prayers of the People – Form VI**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; especially for the ministries of those churches in the Diocesan Cycle of Prayer: Christ Church, Tulsa, and for our companion Diocese of Uruguay.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Poulson our Bishop, and for all bishops; for Father Joseph, Father Tony, Deacon Karen, and all other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

For those with medical issues or other concerns: *Marcy Taber, Denise, Juno Franklin, Janelle Love, Linda Trammell, Robin Troutman, Sarah–Emily Steinhardt, Carolyn Mimmo, Yvonne Kauger, Barbara Traylor-Lane, Johnnie Moore, Edit Scambler, Sue Crabaugh and family, Bruce, Jay, Bridget, Winston, Jonna, Megan Posey, Andrew Heaney, Thomas Smith, Will Ponder, Magdalena Mendez, Ayla Yeakley, Jolie Yeakley, Anita and Robin Poole, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Dustin Pierce and the Pierce Family, The Chamberlain Family, The Johnston Family, Yvonne Geist, Johnny, Robby Housch, Ray Lauffer, Will Havins, Shiloh Kile, Marsha & Leonard Cayton, Chris & Eric Flores, Karen Valentine, the Collins family, Patsy Lessly, John Turnage, Norma Smith & family, Debbie & David, Duke, Donna Hochevar, Camila Duenez, Johnny Moore, Doctors, staff & patients of Oakwood Springs, Charlotte, Anthony, Stephen Hanson, Anthony Farrell, Beverly Roberts, Patricia Morris Gomez, Lisa Wright, Julie Lindsey, Teri T., Teresa Yancey, Rose Small Cassie Kemmerer, Bob Briodi, David Correa, Melina & Angelina, Gary Bauer & Family, J.J. Rodriguez, Alicia Panetta, Donna Comet, Harry Comet, Graham Lopez, Darla Inselman Sorenson, Evelyn Wehr, Shaylea Beach, Pat Holladay, Daphne Burlingame, Rick Richards, Sharon Holden, Jim Davidson, Joaquin Saenz, Bill Hall, Cassie Kemmera, Rocky Carroll, Mr. Perry, the Wright family, the Cheek family, Bre, June Haile, Jeannie, Ann Hart, Mike Gootee, Brigit Curtis, Lynn England, Steve Bauer, Jacob B., James Henry, Annie Miller, Ivan Fraire Cervantes, Ronnie Smith, Mattie, Pastor Lott, Dr. Cole, Denny Crabaugh, Sue Crabaugh, Sean Burnside, Jennifer England-Burnside, Arnie Stromberg, Teresa Stromberg, Trudy Divine, Karen Koch, Marion and Ray, Mark Valentine, Laura Hadlee, Jessica, Dorothy Ruid, Missy McCollough, Pamela, Maria Del Carmen Vazquez, Leo Barrins, Colt Lynes, Doris Covington, Dan Hunter, Tom Fryer, Scott Mills, Chrissi Harris, Matt Rowland, Jennifer Goodrich, Jada Smiley, Pamela Smith, Hayden Baker, Maria Guzman, Bleiby Mejia Ramos, Katie Siress, Bill Kerr, Rebecca Wall, Debra Krausse, Bart Davidson, Irma Vazquez, Sue Durkee, Dale Alltizer, Ashley Mise Pfeiffer, Gayla Schwenke,*

*Sarah Kelley, Camilla Nicole Manning, Eric & Evelyn Thrower, Joice Thompson, Valerie Lewis, Cornerstone Counseling, Matthew Trammell, Dennis, Aimeeann Vanek, the Infant Crisis Services, residents of the Jess Dunn, Joseph Harp and Davis correctional facilities; the Lionwood Senior Living Center, the Harbor and Gatewood Homes for the mentally impaired, and the Jesus House.*

For those in the military: *JR Singleton, Parker Singleton, Bryce Singleton, Derek Gabelsberg, Cody Branson, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfroe, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Steindl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, for our troops at home and abroad and their families.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We rejoice with those celebrating birthdays this week: *Joice Thompson, Ayla Yeakley, Amanda Heaney-Cajindos, Sheri Crytzer, Don Heath, Cesar Gudino, Jahruha Lambeth, Brenda Watson, Edra Thrower, Rick Inselman, Ron Chamberlain*

We rejoice with those celebrating anniversaries this week: *Jonathan and Elizabeth Wallingford, Lea Brashear and Ray Lauffer*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they might have a place in your eternal kingdom.

*The People may add their own petitions.*

Remembering: *Evelyn Hooge, Terry Allen, Syble Dean Wood, Mike Sullen*

Lord let your loving-kindness be upon them  
**Who put their trust in you.**

*Please kneel.*  
**Confession of Sin**

Let us most humbly confess our sins unto the Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

**Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**+ THE LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. - *Ephesians 5:2*

*During the "Offering in Song," please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*

**Offertory:** "Creator of Beauty and Giver of Light"

*Mark Schweizer*

*The congregation stands as the gifts are brought forward.*

**Presentation Song:** "Praise God From Whom all Blessings Flow"

*Old 100th*

The image shows three staves of musical notation for the Presentation Song. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Praise God from whom all blessings flow; praise him all creatures". The second staff starts with a measure rest labeled '5' and continues the melody with quarter and eighth notes. The lyrics are: "here below; praise him above the heav'nly". The third staff starts with a measure rest labeled '9' and continues the melody with quarter and eighth notes. The lyrics are: "host; praise Father, Son, and Holy Ghost." The piece ends with a double bar line.

*Please remain standing.*

**Eucharistic Prayer**

*Common Worship, Church of England*

*Presider* The Lord is here.

*People* **His Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

*People* **You embraced us as your children and welcomed us to sit and eat with you.**

*Presider* In Christ you shared our life that we might live in him and he in us.

*People* **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

*Presider* On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

*People* **Father, we do this in remembrance of him: his body is the bread of life.**

*Presider* At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

*People* **Father, we do this in remembrance of him: his blood is shed for all.**

*Presider* As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

*People* **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

*Presider* With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

### **Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it. Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Candle Lighting

*After receiving communion, the congregation is invited to say a prayer for yourself or other need you may have; light a candle, and then place it in the sand containers on either side of the front of the church.*

**Communion Meditation: "I Come With Joy To Meet My Lord"**

*Words: Brian A. Wren  
Music: "Land of Rest"*

## + THE SENDING RITE +

*Please stand.*

**Post-Communion Prayer**

*Common Worship, Church of England*

*Presider* Let us pray.

**God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you; look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. Amen.**

## Blessing

*Presider* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People* **Amen.**

## Dismissal

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Voluntary: "Fugue in A Minor"**

*J.S. Bach*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know one another.*

*We invite those who are celebrating birthdays or anniversaries, or have other special needs, to gather in the side chapel after the service where prayers and blessings will be given.*

## **Birthday and Anniversary Blessing**

*Presider*  
*People*

Let us pray.

**O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

**+ MINISTERS OF THE LITURGY +**

**Today, Sunday, August 21, 2022, 10:45 A.M. - The Eleventh Sunday after Pentecost**

**Presider & Preacher:** The Reverend Canon Tony Moon  
**Eucharistic Ministers:** Judy Moon and Patsy Hollingsworth  
**Crucifer:** The Koch Family  
**Lector and Intercessor:** Yvette Walker  
**Oblation Bearers:** Susan Shebester and Jan Pope  
**Organist:** John Potter  
**Guest Flutist:** Kimberly Anthony  
**Greeter:** Janet Mills  
**Ushers:** Jay Kyte and Rick Inselman

**+ THIS IS OUR STORY +**

Three sacred ministers participate in a “solemn” mass - a celebrant (either priest or bishop), a deacon (which in this sense implies a role and not a holy order and can be a bishop, priest, or deacon), and a subdeacon (who can be of holy orders or a layperson). The deacon is assigned to read the Gospel and prepares the altar for the Eucharist. The subdeacon is assigned to read the Epistle, hold the Gospel book during the Gospel reading, and assist the deacon in preparing the Eucharistic table. The three ministers are assigned vestments peculiar to their office. A cope (derived from a Roman overcoat or cappa [signifying “topmost”]) is a highly ornamented cloak worn by the celebrant during the processional and recessional. At the Eucharist, the celebrant dons a chasuble which is less decorated than a cope, but unlike the cope is of the liturgically correct color. The deacon wears a dalmatic (derived from a tunic worn in Dalmatia) of the liturgical color decorated with two horizontal and two vertical orphreys or colored bands. A subdeacon wears the slightly smaller tunicle (Latin word for “tunic”) of the liturgical color but with only one horizontal orphrey.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to Gil Haas at: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE'S WEEKLY ANNOUNCEMENTS

## JOIN US THIS WEEK

### SUNDAY, AUGUST 21

Tenth Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

### WEDNESDAY, AUGUST 24

- 12:00pm: Noon Eucharist, Rt II

## GLANCE AT NEXT WEEK

### SUNDAY, AUGUST 28

Eleventh Sunday after Pentecost

- 8:30am: Holy Eucharist, Rt. I
- 10:45am Holy Eucharist, Rt. II

### WEDNESDAY, AUGUST 31

- 12:00pm: Noon Eucharist, Rt II

## PASTORAL EMERGENCIES

Fr. Joseph will be on vacation from August 3 - September 12. For Pastoral Emergencies, contact Fr. Tony Moon at [tonymoon52@gmail.com](mailto:tonymoon52@gmail.com) or 405-820-9105.

## ALTAR FLOWERS SPONSORSHIP

Honor a loved one who has passed, celebrate a special birthday or anniversary, or even recognize someone for all they mean to you when you sponsor the weekly altar flowers! Suggested donation is \$75 in a gift to the church. Sign up is available at the church office in the altar flowers binder, or email [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com) to share your request.

## JOIN CUB SCOUTS!

Pack 101 meets here at St. Augustine Tuesdays at 6:30pm-7:30pm, beginning August 16th. We invite any boys and girls (K-5th Grade) and their parents to join the fun. For more information, contact Rick Inselman at 405-501-4916 or [p101rangerrick@yahoo.com](mailto:p101rangerrick@yahoo.com).

## ANGIE DEBO SCHOOL SUPPLIES

St. Augustine's will be collecting school supplies to help teachers and students at Angie Debo Elementary School. If you would like to make a donation, please bring school supplies to the church and drop them off at the front desk. All donations will be delivered to Angie Debo on Wednesday, September 9. If you have any questions, please reach out to Jesse Heath at [jesse-heath@sac-okc.org](mailto:jesse-heath@sac-okc.org).

## YOUTH CONFIRMATION CLASSES STARTING

The St. Auggies' youth will have confirmation classes on Sunday mornings, September 4-October 16 at 9:30am in the youth office. For more details, please contact [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org).

## ADULT CONFIRMATION CLASSES STARTING

Adults wishing to be confirmed are invited to join us as prepare for the Sacrament of Confirmation on Wednesday evenings, September 14 and 21, 6:30 to 8:30 p.m. in St. Augustine's Parish Hall. Each individual is asked to reserve their spot (and dinner) for both evenings by emailing Fr. Joseph at [josephalsay@gmail.com](mailto:josephalsay@gmail.com).

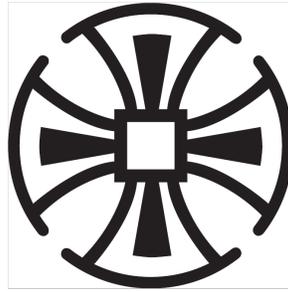
## HOSPITALITY AND CHILDREN'S HELPERS NEEDED

Are you are interested in serving more here at the church? We're looking for caring individuals to help with Children's Chapel Sundays for 20 minutes during the sermon, and Hospitality Team Members to assist with Coffee Hour and other special events. Could you lend a hand? Email [memberengagement@sac-okc.org](mailto:memberengagement@sac-okc.org).

## EDUCATION FOR MINISTRY

Continue in your Christian Formation by joining the theological education extension program Education for Ministry (EfM). The program is for lay persons and has been developed and is administered by the Episcopal School of Theology at the University of the South in Sewanee, TN. The program is four (4) years in length, taken one year at a time. Enrollment for the 2022-2023 school term is now open. If interested in more detailed information, contact [EfM.sewanee.edu](http://EfM.sewanee.edu), or The Rev. Bill Hesse's email [hessewa@aol.com](mailto:hessewa@aol.com) or 405-348-4167.

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [office@sac-okc.org](mailto:office@sac-okc.org)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Membership Registrar:** Diana Lauffer

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,  
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Sarah-Emily Steinhardt, Admin Assistant

Monday-Thursday 10:00 A.M. - 5:00 P.M.

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Father Tony

James Reeg, Sr. Warden

Jon Wallingford, Jr. Warden

Jesse Heath, Min. for Youth & Fam

Cell: 405-365-3226

Cell: 405-820-9105

Cell: 405-898-7795

Cell: 405-250-0275

Cell: 405-856-2025

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)

email: [jesse.heath@sac-okc.org](mailto:jesse.heath@sac-okc.org)